**New Artist Member Application Form**

2025 Submission Date: February 15th Deadline

The Thousand Oaks Art Association will receive the work of prospective members electronically via email no later than February 15, 2025 to reserve an in-person opportunity to present the artwork on February 22nd at 10:45AM at the Newbury Park Library.

**Please submit your application and digital portfolio to Joan Sharron at** [**jgsharron@gmail.com**](mailto:jgsharron@gmail.com)**.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:­­­­­\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Art Media: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please submit a portfolio which must include:**

1. **Completed application to include $15 fee** which will be applied towards membership if accepted. (Please print or type). **Email completed application to Joan Sharron, Membership Chairperson, at** [**jgsharron@gmail.com**](mailto:jgsharron@gmail.com) **and mail your check to: TOAA, P.O. Box 6522, Thousand Oaks, California 91359** or bring to the Library on February 22nd.
2. **High Quality Digital Images of three (3) original pieces of your work, completed in the last 2 years.** Images should belabeled with title, medium, size and date completed). **Note:** “Original” means the painting, sculpture, etc. must be an entirely unique, authentic, one-of-a-kind work of art which may not be copied from any published photo or print (such as a magazine, book, art publication) or artwork of another person. Work must be the artist’s original concept, design, style, and fabrication. No work done under instruction in a class or workshop is acceptable. Any work which contains that of another person will be considered plagiarism and will not be permitted.
3. **High Quality Digital Images of Five (5) additional examples of your work** (labeled with title, medium, size and date completed).
4. **A list of professional achievements, a resume, and an artist’s statement.**
5. **Artist must bring the three (3) original artworks on February 22nd. 2D artwork must be professionally framed. Unframed canvases must have finished sides.**

**Optional:** brochures, photographs, promotional materials, and related information.

Regular Membership ($50.00 per year) requires that you volunteer your time to support the activities and services of the Association. If you elect to be a Regular Member and fail or refuse to fulfill this requirement, you will be assessed an additional $100.00. If you prefer, you may elect to become an Exhibiting Only Member (i.e. no volunteer time required) by indicating your preference and pay annual dues of $150.00. Failure to pay dues on time will incur a late fee of $10. All members are required to sit 3 hours during TOAA’s Exhibits at the Gallery (which we hope to resume soon!). In lieu of sitting, an artist may pay $30.

**Choose One:** Regular Member $50.00 \_\_\_\_ Exhibiting Only Member $145.00 \_\_\_­\_

If you chose to be a Regular Member, **please select 2 areas** in which you are willing to participate:

Exhibitions: Show Chair \_\_\_\_ Member Show Committee \_\_\_\_ Open Show Committee \_\_\_\_

Take-in \_\_\_\_ Hanging \_\_\_\_ Take-Down \_\_\_\_ Gallery Cleanup \_\_\_\_ Hospitality \_\_\_\_

Membership \_\_\_\_ Newsletter \_\_\_\_ Program Planning \_\_\_\_ Public Relations / Publicity \_\_\_\_

Recording Secretary \_\_\_\_ Treasurer \_\_\_\_ Website \_\_\_\_ Social Media \_\_\_\_

Please also provide **any areas of expertise** you may be willing to share (e.g. accounting, office skills, advertising, legal, etc. and specific computer skills – word processing, spreadsheets, graphic design, web design):

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**Please indicate why you feel you would be an asset to this organization**: (use additional space as needed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You will be notified of the results of the jury process by mail within 10 days. The decision of the Selection Committee is final.